

#### **AGENDA**

# HIGHWAYS ADVISORY BOARD

Tuesday, 3rd March, 2009, at 10.30 am Council Chamber, Sessions House, County Hall, Maidstone **Karen Mannering** 

Telephone (01622) 694367

Ask for:

Tea/Coffee will be available 15 minutes before the start of the meeting.

### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- Substitutes
- 2. Declarations of Interests by Members in items on the Agenda for this meeting.
- 3. Minutes 6 January 2009 (Pages 1 12)
- 4. Kent Highway Services Director's Update (Pages 13 14)
- 5. Future Working Relationships with EDF (Pages 15 18)
- 6. Capital Road Maintenance Programme 2009/10 (Pages 19 26)
- 7. The Transportation and Safety Package Programme 2009/10 (Pages 27 34)
- 8. Kent Permit Scheme Update (Pages 35 38)
- 9. Public Transport Developments, Funding and Initiatives (Pages 39 42)
- 10. Results from the Highway Tracker Survey 2008 (Pages 43 48)
- 11. Progress Report on Major Capital Projects (Pages 49 60)

# **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services and Local Leadership

# Monday, 23 February 2009

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.